

THE KANSAS CITY SUN

PUBLISHED WEEKLY

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Nelson C. Crews, Editor and Owner
Willa B. Glenn, General Manager

SUBSCRIPTION RATES:
One Year\$1.50
Six Months\$.75
Three Months\$.50

ADVERTISING RATES, 50 CENTS PER ANCH.

CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
St. Stephen's Baptist Church, 904 Charlotte St.
Centennial M. E. Church, 19th and Woodland.
Second Baptist Church, 10th and Charlotte.
Allen Chapel A. M. E. Church, 10th and Charlotte.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Woodland.
Blue Valley Baptist Church, 1129 Crystal Avenue.
St. John's A. M. E. Church, 1742 Bellevue.
Seventh Day Adventist, 23d and Woodland.
St. Monica's Catholic, 17th and Lydia.
Vine St. Baptist Church, 1825 Vine St.
Ward Chapel A. M. E. Church, 11th and Highland.
Morning Star Baptist Church, 2311 Vine.
Hunting Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Friendship Baptist Church, 17th and Tracy Avenue.
Fidelity Baptist Church, 614 Charlotte St.
Pleasant Green Baptist Church, Independence Avenue and Tracy.
Calvary Baptist Church, 19th and Ashby.
Michael's A. M. E. Mission, 5th and Lydia.
Progressive Baptist Church, 25th and Summit.
C. M. E. Church, 1517 Flora Ave.
St. James Baptist Church, 1033 Hill St.
St. Luke's A. M. E. Church, 23d and Prospect Place.
A. M. E. Mission, 565 Grand Ave.
CLARK CHAPEL M. E. CHURCH,
1604 Madison Ave.

KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb.
Pleasant Green Baptist Church, 1st and Spittling.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Stewart Streets.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 2nd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
M. E. Church, 9th and Oakland.
A. M. E. Church, 4th and Oakland.
Salter Mission A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Wesley Chapel M. E. Church, 4000 Adams.
St. Paul A. M. E. Church, 4000 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.
Mt. Zion Primitive Baptist Church, Westport Avenue and Tanager Street, Rosedale.

EDITORIALS.

Between Bert Kimbrell, the "Republican" candidate for judge of the criminal court, and Judge Ralph S. Latshaw, the present incumbent, Latshaw should win by 20,000 majority.

The Sun extends its congratulations to that veteran gospel preacher and splendid representative of the Fourth Estate, Dr. J. Frank McDonald, upon his reelection to the editorship of the Western Christian Recorder. Doc will yet be a Bishop.

The growing popularity of Lincoln Electric Park is distinctly traceable to the geniality and good sense of the new general manager, Mr. W. J. Freeman, who has the happy faculty of knowing how to make friends and patrons of those with whom he comes in contact. He is ably supported by our own O. H. McDaniels who is a hustler of the first water. The Sun predicts a big year for Lincoln Electric Park.

The Sun was highly honored last week by a visit from some of the most distinguished ladies in the state in the personages of Mesdames J. H. Kenner of Marshall, A. R. China of Glasgow, C. R. McDowell of Hannibal, Scottie Dickens and Sallie Payne of this city, W. H. Dixon of Masonic Home, Hannibal, Miss Katherine R. White of St. Louis, Mrs. Fred W. Dabney and sister, Mrs. Crittenden C. Clark of St. Louis, Mrs. R. A. James of St. Louis, Miss Maude Olden and Mr. and Mrs. David Allen.

We know that every foot of progress made by the Negro has been fought over; but see how the scene of battle has shifted. Two hundred years ago the fight was as to whether or not he was really a human being with all the attributes of a human heart and soul. A hundred years ago it was as to whether or not he had sufficient gray matter in his brain to master the rudiments of learning. Fifty years ago it was over his right to be a free man. Today it is over his admission to full membership in the body social and politic. All the former battles have been won; then what reason is there to suppose that we shall not win the one being fought today or whatever others there may yet be to fight?

The Negro must work; that is, he must keep up tireless efforts to develop himself along every line. He must fight; that is, he must protest against wrongs, and must claim his rights and not let up until he gets them. And he must have faith in himself. Then he can not fail.

Y. M. C. A.

Visit the big water gymnasium at the "Y" and see one of the classes in action.

The night class is enthusiastic over swimming. Fourteen are enrolled in the beginners class and are making very good progress in the art of swimming.

Mr. Alex Jones, of Chicago, spent two days in the building last week and when leaving the building gave \$2.50 voluntarily to the betterment fund, owing to the courteous treatment he received while here.

According to Prof. Grisham the official score keeper of the noonday class, the "Boneheads" are the champions for the month of May, having defeated the "Hamfats" by a narrow margin of two games.

Betty & Sam's Little Corner



THEY SAY

—That it pays to keep your mouth shut.
—That with the high skirts and low shoes it's simply awful.
—That a man is not necessarily a bird because he acts like a Jay.
—That noble Billy Sunday has sure got booze on the run in this old town. Amen.

—That figures won't lie, but ask any dressmaker and she'll tell you different.

—That if a woman don't go through her husband's pockets it's because she's armless. True, brother, true.

—That when a new family moves into a flat all the other tenants hold a council to discuss them.

—That smiles add much to a woman's beauty. Well, there are a whole lot here who ought to smile all the time.

—That a whole lot of Negroes wear their knees off their trousers in the winter getting religion and then wear the seats out in the summer backsliding. Are you it?

—That a whole lot of Negroes who have been receiving the Sun for some months are trying to dodge paying their bills. Well, we'll send Betty and Sam out to see if they can collect it.

—That when a certain colored brother was brought before the police judge for having in his possession several chickens which he could not account for, and asked point blank by the court why he stole those chickens, he said: "Judge, yo honah, I believe in prehabndness, and knowing de business league, de grand lodge, de Baptist convention and de Mefodis confurence was guine to meet heah dis summer, jess natchally had to commence gittin' ready fur dem culled folks."

TEN REASONS WHY THE N. N. B. L. SHOULD BE WELCOMED.

No. 7.
By MRS. IDA M. BECKS.
A great many persons have the wrong impression of people that are engaged in a successful business. They accuse them of having the "big head" and that they think themselves better than others farther down; that they speak of themselves as "big I" and of the less fortunate as "little you." The members of the N. N. B. League are men and women that respect all people that respect themselves regardless of color, looks or wealth. They are cognizant of the fact that we are dependent creatures and our success in business has been largely due to the patronage of the poorer classes. It is said by a friend of our late president, Dr. Booker T. Washington, "that the poorest students in Tuskegee could outstep get a conference with Dr. Washington than the more fortunate ones." He had great sympathy for the "man farthest down."
That same spirit he has imparted to the members of the Business League so much so that the humblest citizen of Kansas City may feel at home with this great organization that is to come to us in August.

W. U. RECITAL.

One of the distinct successes of the Western University commencement season was the recital last Tuesday night by Mrs. Sallie Jackson and Miss Mazie McGrew Woodson who finished the piano course this year, held in the auditorium of the Studio building. They were assisted by Mrs. Emma Collins Payne and Mr. Lemuel Russel in a program of rare excellence and enjoyment. Mrs. Jackson's magnificent playing was a revelation to her many friends and acquaintances and she was given an ovation at the close; while the playing of Miss Woodson demonstrated the care and thoroughness that bespeaks for her a brilliant future. A large audience was present and at the completion of the program paid their respects to the graduates in the assembly room. The young ladies were the recipients of many handsome bouquets and baskets of flowers. The commencement proper will be held Thursday at 2:00 o'clock on the campus and promises to be one of the most successful years in the history of the institution. President Kealing and the faculty deserve much credit for the excellent results being obtained by this splendid institution.

WORKERS OF THE WORLD.

By CHAS. A. STARKS.
I don't know who you are or where you are, what your nation or color, it is the great touch of sympathy which I would establish. Maybe you are in the high places of the affairs of this universe, or maybe down in the nether experience of the humble. It is not that I seek, I only want your motive. Are you of the real workers of the world? Working to learn to lift the human conception of man to the sphere of the infinite. I care nothing for your church or creed nor your religion. God and man is enough for me. I like your thoughts though if they are Godly. I like your work if it is manly as God's man does it. Yes, there are silent workers along the earth. Here, everywhere. He may be your neighbor. Close by, or in the dim distance. In China or Iceland, somewhere. Somewhere in human affairs he may be faltering, halting, groping or catching at the straw of truth held out in stern condition or untoward circumstances. But see him grasping it desperately, clutching it, then with firmness and faith, I see him when with struggling effort he reaches the shore and knows not how. He knows not that truth has buoyed him on and saved him from an ocean of doubt and fear. And you ask me do I believe in God? Assuredly yes. In the Christ? Yes. The Son of God and his idea, Him I believe. What more? This: His work I must love as He loves; know as He knows; do as He does; I must work as He worked. To do what? Again: Work to learn, to lift up. If I learn the truth I must be free; knowing is doing. Doing is lifting. This comprehends the whole duty of those who are the real workers of the world. Working better as they receive more light, more knowledge of good, more truth, more power.

ARGENTINE, KANSAS.

By MRS. OPHELIA JACKSON.
The St. Paul A. M. E. church congregation was startled last Sunday night by the peculiar actions of a well dressed lady who sat on the steps and was passed by all who entered the church, but spoke to no one. She did not worship with the members and the fact that she sat on the church steps was lost sight of, but when Rev. Harris extended an invitation to those who had a desire to join she entered the church and came slowly up the aisle, talking softly, her arm outstretched, and turning around with a waltz movement crossed the church, went to the other aisle and when half way turned and approached the pastor, extended her hand and said: "Pray for me that I may get wisdom and strength, for I need them," and went down the aisle with the same movement, out the door and into a pouring rain. She was a stranger to the members and her actions naturally caused comment. The sudden death of Mr. Smith in Spring Garden last Tuesday night, May 23, was a shock to all. He came from work in apparent health, retired about 11 o'clock, but an hour after was stricken with apoplexy of the brain from which he died between 12 and 1 o'clock. He leaves three brothers, two sisters, a wife and five children, and a mother to mourn his death. Mrs. Smith has been ill for some time and at the time of her husband's funeral was unable to leave the house. About ten members and their pastor, Brother Menenger of the Minniete Mission (white) held memorial services for Mr. Smith May 29. Mr. Smith was a Christian gentleman and was well thought of by both white and colored. Mrs. Pearl Morris is able to be out again after a week's illness. The Heronines of Jericho, Kaw and Nebraska Jurisdiction, will have their Grand Court sessions in Argentine June 13, 14 and 15 at Cassin rink, 25th and Metropolitan. Interesting musical and literary programs will be rendered at night with installation of officers on the final evening. Rev. H. D. Harris preached a powerful sermon from the text "Because I lived, ye shall live also" on Sunday morning. His theme was "The Church as a Human Institution is a Failure." In part he spoke of how it need not be a failure if each would perform his duty toward the church, contribute freely without having to be begged for finance and how the solemnity of a service may not be marred by using the church as an advertising medium. Rev. Harris is doing a good work in Argentine and next Sunday will have a rally to improve the church. He asked for \$27 on May 21 with which to have a retaining wall built to keep the water from running in the basement, and the members responded to the request and as a result the wall is built and paid for. Little Margaret, daughter of Mr. and Mrs. Geo. Phillips, is improving after a few days illness.

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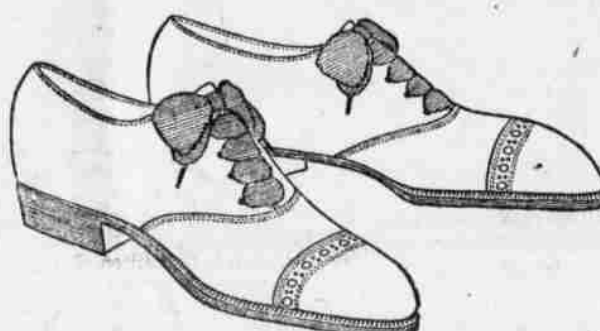
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H. H. Walker, St. Joseph, Grand Treasurer.
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W. W. Fields, Secretary of Masonic Relief, Cameron, Mo.
P. L. Pratt, Kansas City, Mo., Grand Lecturer.

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Deputy Grand High Priest—T. G. McCampbell, Kansas City.
Grand King—A. L. Thomas, Jefferson City.
Grand Scribe—J. P. Moffett, Sedalia.
Grand Treasurer—Chas. Griggsby, Liberty.
Grand Secretary—E. S. Baker, Kansas City.
Grand Lecturer—W. H. McAdams, Springfield.
Grand Champion—Rev. R. Barber.

Knights Templar:

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Deputy R. E. C.—Peter Kincaide, Kansas City.
Grand Inspector—T. G. McCampbell, Kansas City.
Grand Captain General—James W. Beard, St. Louis.
Grand Senior Warden—Geo. A. Johnson, Kansas City.
Grand Generalissimo—Joseph H. Cherrwood, St. Paul, Minn.
Grand Junior Warden—B. F. Gray, St. Joseph.
Grand Prelate—Henry Roan, St. Louis.
Grand Recorder—James T. Cannon, St. Louis.

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E. S. Baker, Secretary.
R. W. Foster, Treasurer.
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Lodge Directory

Pritchard Lodge No. 42, A. F. and A. M., meets every 2nd and 4th Monday in each month. All Master Masons in good standing welcome. C. Thompson, W. M.; M. J. H. Spigener, Secretary.
Rene Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing are welcome. C. C. Granger, W. M.; M. T. J. McCampbell, Sec'y.
Mt. Olive Lodge No. 53, A. F. and A. M., meets the 2nd and 4th Friday in every month. Visiting Master Masons are welcome. Sandy Myers, W. M.; Frank Lowe, Secretary, 1512 Baltimore Ave.
Lebanon Lodge No. 126, A. F. and A. M., meets the 2nd and 4th Monday in each month. All Master Masons in good standing are welcome. John C. Galtbreath, W. M.; Willis W. Mosely, Sec'y, 1335 Rose St.
Liberty Lodge No. 37, A. F. and A. M., meets the 2nd and 4th Saturday nights in each month. V. T. Starks, S. W., Acting Master; Nelson Waller, Sec'y.
St. Stephens Chapter No. 37, Royal Arch Masons, Liberty, Mo., meets first Tuesday in each month. W. H. Robinson, H. P. Wm. Capps, Recorder.
J. O. I.
Queen Esther Court No. 43, held from the 1. O. I. meets the first and third Mondays in each month at 2:30 p. m. at the hall, 10th and Campbell Sts., Kansas City, Mo. Mrs. Bettie Davis, M. B. Q.; Rosa L. Jones, Chron., 1406 North 3d St., Kansas City, Kas.

U. B. F.
King of the West Lodge No. 218 meets first and third Monday in each month at 5:30 Grand Avenue. C. P. Wilson, W. M.; D. M. West, 1718 Euclid Ave., Secretary.

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